

Message Text

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PAGE 01 STATE 142040

12

ORIGIN DOTE-00

INFO OCT-01 EA-11 ADP-00 EB-11 AID-20 RSC-01 /044 R

DRAFTED BY FHWA:ATAPPA/CM/PAS:KERICKSEN:LAS

07/19/73: EXT 69143

APPROVED BY CM/PAS:ERAWSON

DOS/EA/ANZ:HLANGE(PHONE)

SER/ENGR:RDANGLER(PHONE)

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R 192043Z JUL 73

FM SECSTATE WASHDC

TO AMCONSUL MELBOURNE

UNCLAS STATE 142040

E.O. 11652: N/A

SUBJ: VISIT TO U.S. OF CHIEF ENGINEER AND BRIDGE CONSTRUCTION ENGINEER, VICTORIAN COUNTRY ROADS BOARD

REF: A-32, JUNE 22, 1973

1. PLEASE ADVISE R. E. V. DONALDSON, CHAIRMAN, COUNTRY ROADS BOARD, VICTORIA, AUSTRALIA, FOLLOWING CONCERNING U.S. STUDY FOR B A. WATSON AND W S. BRAKE:

MR WATSON

JULY 27-31 - SAN FRANCISCO, CALIFORNIA
HOTEL: SAN FRANCISCAN HOTEL
1231 MARKET STREET
TELEPHONE: (415) 626-8000

AUGUST 1-2 - SACRAMENTO, CALIFORNIA
HOTEL: SENATOR HOTEL
12TH AND L STREETS
TELEPHONE: (916) 442-5081

AUGUST 3-7 - LOSANGELES, CALIFORNIA
AUGUST 3-7 - LOSANGELES, CALIFORNIA

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HOTEL: OLYMPIAN MOTOR HOTEL

1903 WEST OLYMPIC BOULEVARD
TELEPHONE: (213) 385-7141

MR. BRAKE

AUGUST 3-7 - SAN FRANCISCO, CALIFORNIA
HOTEL: (SAME AS ABOVE)

AUGUST 8-9 - SACRAMENTO, CALIFORNIA
HOTEL: (SAME AS ABOVE)

AUGUST 11-14 - LOS ANGELES, CALIFORNIA
HOTEL: (SAME AS ABOVE)

2. MESSRS. WATSON AND BRAKE SHOULD CONTACT LUTHER ODELL ON
JULY 30 AND AUGUST 6, RESPECTIVELY. ODELL WILL PROVIDE
NAME, ADDRESS; AND TELEPHONE NUMBER OF THEIR CONTACTS AT
SACRAMENTO AND LOS ANGELES. HIS ADDRESS IS: FEDERAL
HIGHWAY ADMINISTRATION; 450 GOLDEN GATE AVENUE, SAN FRAN-
CISCO, CALIFORNIA; TELEPHONE: (415)556-3366. ODELL WILL
FURNISH EACH MAN HIS DETAILED PROGRAM. RUSH

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: n/a
Control Number: n/a
Copy: SINGLE
Draft Date: 19 JUL 1973
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1973STATE142040
Document Source: CORE
Document Unique ID: 00
Drafter: ATAPPA/CM/PAS:KERICKSEN:LAS
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: n/a
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1973/newtext/t19730722/aaaaaqbq.tel
Line Count: 82
Locator: TEXT ON-LINE
Office: ORIGIN DOTE
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 2
Previous Channel Indicators:
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: 73 STATE A-32
Review Action: RELEASED, APPROVED
Review Authority: smithrj
Review Comment: n/a
Review Content Flags:
Review Date: 24 JAN 2002
Review Event:
Review Exemptions: n/a
Review History: RELEASED <24-Jan-2002 by elbezefj>; APPROVED <07 FEB 2002 by smithrj>
Review Markings:

Declassified/Released
US Department of State
EO Systematic Review
30 JUN 2005

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: VISIT TO U.S. OF CHIEF ENGINEER AND BRIDGE CONSTRUCTION ENGINEER, VICTORIAN COUNTRY ROADS BOARD
TAGS: AS
To: MELBOURNE
Type: TE
Markings: Declassified/Released US Department of State EO Systematic Review 30 JUN 2005